

Takbiratul Eham

Issue No.1- To say Allahu Akbar in the beginning of every prayer is obligatory, and one of its Rukns, and it is necessary that every letter and the two words are uttered in proper succession.

Issue No.2- It is necessary that when a person pronounces Takbiratul Eham, his body is steady, if he pronounces Takbiratul Eham intentionally when his body is in motion, his Takbir is void.

Issue No.3- If a person is dumb, or has some defect in his tongue, rendering him unable to pronounce Allahu Akbar, he should pronounce it in whatever manner he can. And if he cannot pronounce it at all, he should say it in his mind, and, as an obligatory precaution, he should make a suitable sign with his finger for Takbir, if possible.

Issue No.4- It is Mustahab for a person pronouncing the first Takbir of the prayers, and also the Takbirs which occur during the prayers, to raise his hands parallel to his neck or his ears.

Issue No.5- If a person doubts whether he has pronounced Takbiratul Eham or not, and if he has started Qira'at, he should ignore his doubt. But if he has not recited anything, he should pronounce the Takbir.
