

Nijasat

Issue No.1- Najis things are the following:

1) Urine 2) Feces 3) semen 4) dead body 5) blood 6) dog 7) pig 8) Alcoholic liquors 9) beer 10) And , as an obligatory precaution, the sweat of an animal who persistently eats Nijasat.

Issue No.2- blood, Urine, semen and feces of human beings and those animals whose meat is Haraam to eat, and whose blood gushes out forcefully when its large vein (jugular) is slit, are Najis.

Issue No.3- Meat, fat or hide which is sold in Muslim Bazaar or a Muslim brings for us as a gift is Tahir.

Issue No.4- All food and non-food stuffs (except meat) which are imported from non-Muslim countries like butter, cheese and all kinds of medicines, soaps, wax polish, fabrics and perfumes and so on, if one is not sure of their being Najis, are Tahir.

Issue No.5- If grape juice is fermented by fire or other thing is not najis, but it is haraam to drink it.

Issue No.6- The perspiration of a person who enters the state of Janabat by haraam sexual act is not Najis. However, as an obligatory precaution, he should not do prayer with that sweat on his body or his clothes.

Issue No.7- There are three ways of proving the najasat of anything:

- 1) One should be certain or satisfied that something is najis.
- 2) If a reliable person who possesses, controls or manages a thing such as a landlord or shopkeeper says that it is najis.
- 3) Two just persons or even one reliable just person testifies that a certain thing is najis.

Issue No.8- A thing which was originally Tahir, and one doubts whether it has become najis, will be considered as Tahir.

Conversely, if a thing was originally najis, and one doubts whether it has become Tahir, will be considered as najis.

Issue No.9- Obsessive people (who always doubt about everything) must ignore their own certainty in taharat (cleanliness) and najasat, but they should see how ordinary people make sure that something is clean or najis and then they follow them.
